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Українська Католицька Парафія Покрова Пресвятої Богородиці
Blessed Virgin Mary Ukrainian Catholic Parish (EST. 1922)

Divine Liturgies: Weekdays: 9:00am; Saturday: 5:00pm (English); Sunday: 10:00am

Pastor
Rev. Volodymyr Bashutsky
(204) 582-7535

Parish Executive Chair
Glen Henkewich
(204) 633-1502

UCWLC President
Janet Kuchma
(204) 582-5932

Men's Club President
John Natyna
(204) 339-9366

Perogy Committee President
Myron Fedoruk
(204) 338-7243

Catechism Coordinator
Teresa Hryndzio
(204) 334-4298

Church Auditorium Rental
(204) 582-7535

**Sunday, May 9, 2021 Sunday of the Man Born Blind
CHRIST IS RISEN! INDEED HE IS RISEN!**



**Неділя 9 травня 2021. Неділя Сліпородженого
ХРИСТОС ВОСКРЕС! ВОІСТИНУ ВОСКРЕС!**

Bulletin Issue: #18/52 (871)

**Office Hours: Tues-Fri 10:00am-2:00pm; Call before coming
Baptisms & Weddings: By Appointment Only**



Tel: (204) 582-7535
Fax: (204) 582-4647



965 Boyd Avenue
Winnipeg, MB, R2X 0Z9



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BVM Church

Тропар, глас 5: Рівнобезначальне з Отцем і Духом Слово,* що від Диви народилося на спасіння наше,* прославмо, вірні, і поклонімся,* бо Воно благозволило тілом зійти на хрест* і смерть перетерпіти, і воскресити померлих* славним воскресінням Своїм.

Слава Отцю, і Сину, і Святому Духові:

Кондак, глас 4: На душевних очах осліплений,* до Тебе, Христе, приходжу як сліпий від народження.* в покаянні кличу до Тебе,* Ти в темряві світло пресвітле.

І нині, і повсякчас, і на віки вічні, Амінь.

Кондак, глас 8: Хоч і в гріб зійшов Ти, Безсмертний*, та адову зруйнував Ти силу,* і воскрес еси як переможець, Христе Боже,* жінкам мироносицям звістивши: Радуйтеся,* і Твоїм апостолам мир даруеш* падшим подаєш воскресення.

Прокімен, глас 8: Помоліться і хвалу віддайте Господеві, Богу нашому.

Стих: Відомий у Юдеї Бог, в Ізраїлі велике ім'я його.

Апостол: Діянь Святих Апостолів Читання, (16: 16 - 34)

Тими днями сталося, як ми йшли на молитву, зустріла нас одна служниця, що мала духа віщуна, і віщуванням справляла панам своїм великий заробіток. Ідучи слідом за Павлом і за нами, вона кричала: "Ці люди, слуги Всевишнього Бога, які звіщають вам путь спасіння!" Чимало днів вона так робила. Надокучило це Павлові й, повернувшись, він сказав до духа: "Велю тобі ім'ям Ісуса Христа вийти з неї!" І в ту ж мить він вийшов, Побачивши її пани, що їхня надія на заробіток пропала, схопили Павла й Силу і потягли на майдан до влади, Привівши ж їх до воєвод, сказали: "Ці люди колотять наше місто: це юдеї. Вони навчають звичаїв, яких нам римлянам, не дозволено ані приймати, ані виконувати," І натовп кинувся на них спільно, а воєводи,

здерши з них одягу, звеліли їх сікти різками: завдавши їм чимало ран, кинули у в'язницю, наказавши тюремникові пильно стерегти їх. Він же, прийнявши такий наказ, кинув їх у в'язницю до самої середини й забив їх ноги у колоди. Павло та Сила опівночі молилися і співали Богу, а в'язні слухали їх. Раптом зчинився великий землетрус, так що підвалини в'язниці затряслися: зненацька відчинилися всі двері, і кайдани на всіх розв'язалися. дчинені темничні двері, витяг меч і хотів себе вбити, гадаючи, що в'язні повтікали, Аж тут Павло скрикнув великим голосом, кажучи: "Не завдавай собі ніякого лиха, всі бо ми тут!" І, попросивши світла, тюремник ускочив до в'язниці й, тремтячи, кинувся у ноги Павлові та Силі: а вивівши їх звідти, мовив: "Панове, що мені слід робити, щоб спастися?" Ті відповіли: "Віруй у Господа Ісуса, і спасешся ти і твій дім." І вони йому звіщали слово Господнє і всім, що були в його домі. А він, узявши їх тієї години вночі, обмив їхні рани й охрестився з усіма своїми. Якже запровадив їх до себе в господу, то наклав стіл і веселився з усім домом, який увірував в Бога.

Стихи на Алілуя: Споглянь на мене, і помилуй мене.

Стопи мої направ по слову твоєму.

Євангелія: Від Івана 9: 1 - 38

Замість 'Достойно...': Ангел звістив Благодатній: "Чиста Діво, радуйся! І знову кажу, радуйся! Твій Син воскрес на третій день із гробу, і мертвих воскресив." Люди, веселіться! Світися, світися, новий Єрусалиме, слава бо Господня на Тобі засяяла! Радій нині і веселися, Сіоне, а Ти, чиста Богородице, втішайся воскресінням Сина Твого.

Причастин: Тіло Христове прийміть, джерела безсмертного споживіть.

Хваліте Господа з небес, хваліте Його на висотах. Алілуя! Алілуя! Алілуя!

Tropar, tone 5: Let us the faithful acclaim and worship the Word,* co-eternal with the Father and the Spirit,* and born of the Virgin for our salvation.* For He willed to be lifted up on the cross in the flesh,* to suffer death and to raise the dead* by His glorious resurrection.

Glory be to the Father, and to the Son, and to the Holy Spirit;

Kondak, tone 4: With eyes that are spiritually blind* I come to You, O Christ;* and, like the man who was blind since birth,* I cry out to You with repentance:* You are a shining Light* to those who are in darkness.

Now and for ever and ever. Amen!

Kondak, tone 8: Though You went down to the grave, immortal Lord,* You destroyed the power of Hades* and rose victorious, Christ our God.* You who said "Rejoice" to the myrrh-bearing women,* give peace to Your apostles* and offer resurrection to the fallen.

Prokimen, tone 8: Pray and give praise to the Lord our God.

Verse: God is renowned in Judah, in Israel great is his name.

Epistle: A reading from the Acts of the Apostles. (16: 16 - 34)

In those days as we were on our way out to the place of prayer that we met a slave girl who had a clairvoyant spirit. She used to bring substantial profit to her masters by fortune telling. The girl began to follow Paul and the rest of us shouting, "These men are servants of the Most High God; they will make known to you a way of salvation." She did this for several days until finally Paul became annoyed, turned around, and said to the spirit, "In the name of Jesus Christ I command you, come out of her!" Then and there the spirit left her. When her masters saw that their source of profit was gone, they seized Paul and Silas and dragged them into the main square before the local authorities. They turned them over to the magistrate with this complaint: "These men are agitators disturbing the peace of our city! Furthermore, they are Jews, which means they advocate customs which are not lawful for us Romans to adopt or practice. The crowd joined in

the attack on them and the magistrates stripped them and ordered them to be flogged. After receiving many lashes they were thrown into prison, and the jailer was given instructions to guard them well. Upon receipt of these instructions he put them in maximum security, going so far as to chain their feet to a stake. About midnight, while Paul and Silas were praying and singing hymns to God as their fellow prisoners listened, a severe earthquake suddenly shook the place, rocking the prison to its foundations. Immediately all the doors flew open and everyone's chains were pulled loose. The jailer woke up to see the prison gates wide open. Thinking that the prisoners had escaped, he drew his sword to kill himself; but Paul shouted to him, "Do not harm yourself! We are all still here." The jailer called for a light, then rushed in and fell trembling at the feet of Paul and Silas. After a brief interval he led them out and said, "Men, what must I do to be saved?" Their answer was, "Believe in the Lord Jesus and you will be saved, and all your household." They proceeded to announce the word of God to him and to everyone in his house. At that late hour of the night he took them in and bathed their wounds; then he and his whole household were baptized. He led them up into his house, spread a table before them, and joyfully celebrated with his whole family his newfound faith in God.

Alleluia Verses: Turn to me and have pity on me. Steady my footsteps according to your promise.

Gospel: John 9: 1 - 38:

Instead of 'It is truly right...': The angel cried out to the One full of grace:* "O chaste Virgin, rejoice!* And again I say, rejoice!* Your Son has risen from the tomb on the third day* and raised the dead.*" Let all people rejoice!* Shine, shine, O New Jerusalem,* for the glory of the Lord has risen upon you!* Exalt now and be glad, O Sion!* And you, O chaste Mother of God, take delight* in the resurrection of your Son.

Communion Hymn: Receive the Body of Christ; partake of the source of immortality. Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

WELCOME - ВІТАЄМО

Schedule of Services from May 9 to May 16, 2021

The church is closed to the public. We invite you to participate in the Sunday and Daily Services via livestreaming on YouTube (Blessed Virgin Mary Ukrainian Catholic Church), on Facebook (BVMChurch) or the Parish Website (www.blessedvirginmary.ca).

- Sun, May 9** Sunday of the Man Born Blind - Неділя Сліпородженого
9:30 am Rosary. 10:00 am Divine Liturgy - Служба Божа
For health and God's Blessings for our parishioners & their families
- Mon, May 10** No Service
- Tue, May 11** 9:00 am For the Souls in Purgatory
- Wed, May 12** 9:00 am For the late + Len Morlock from wife and family
May Devotion - Маївка
6:30 pm Rosary followed by Moleben to the Mother of God
- Thur, May 13** Ascension of Our Lord and God Jesus Christ
Вознесення Господа і Бога нашого Ісуса Христа
9:00 am За здоров'я і Боже благословення для Наталки з нагоди дня
уродин і її родини (UKR)
7:00 pm For health & God's Blessings for our parishioners & their families (EGL)
- Fri, May 14** 9:00 am For the Souls in Purgatory from Dmitro Sikora
May Devotion - Маївка
6:30 pm Rosary followed by Moleben to the Mother of God
- Sat, May 15** 9:00 am For the late + John Chubko (27 years)
- Sun, May 16** Sunday of the Holy Fathers. Post-feast of Ascension
Неділя Святих Отців. Попразденьство Вознесення
9:30 am Rosary. 10:00 am Divine Liturgy - Служба Божа
For health and God's Blessings for our parishioners & their families

Winnipeg Harvest. On April 19th, 2021, 56 lbs of non-perishable food was delivered to Winnipeg Harvest by Jimmy Sawchuk.
A sincere thank you to all who contributed, and to Jimmy Sawchuk.

Donations from Sunday, May 3, 2021

Last week's donations: Sunday Collection: \$565.00; (Envelopes 22); e-Transfer: \$100.00 (2)

Direct Deposit: Parishioners: 15

Church needs: \$250.00

Expenses: \$724.96

Please pray for the following sick & shut-in Parishioners of the Blessed Virgin Mary:

"Oh God, Our Father we pray You restore to physical health those of our parishioners who are weakened with illness, give peace of mind to those troubled with worry and comfort to those discouraged with problems. Help them find in the days of their strength, a faith and trust in You and a love for one another to guide them through any health challenges or troubles they may face". Amen.

Shut-ins: Holy Family Home: Stephania Demkiw, Lorraine Putasnick, Helen Moroz

Maples Care Home: Anna Paslawsky, Irene Prokop, Eleanor Harik

Vichna Lyampa (Eternal Light in Sanctuary):

For health and God's blessing for Antonina Witrowych from Erena Witrowych.

Available dates: June 27; July 4, 11, 18, 25

Icon of the Mother of God vigil Lamp:

For health and God's Blessings for Sharon Johnston, on the occasion of her birthday from her Prayer Partner.

Available dates: June 13, 20, 27; July 4, 11, 18, 25

Icon of our Lord vigil Lamp:

For health and God's Blessings for Brendan Kochanski on the occasion of his birthday and for Paige Kochanski on the occasion of her graduation from Law at the University of BC, from Grandma Diana Kochanski Kornik.

Available dates: June 13, 20, 27; July 4, 11, 18, 25

CHURCH DONATIONS

Donor(s)	Intention	\$ Amount
Linda, Paul & Keisha, Zevin & Devon Bulka	In loving Memory of + Nicholas Bilon	\$250.00

Green Team Employment Opportunity

at Blessed Virgin Mary Ukrainian Catholic Parish

There is an employment opportunity for a student between the ages of 15 -29 years, during the months of May to August. For additional information on roles and responsibilities, please contact 204-582-7535. Ukrainian Verbal and Written skills would be an asset. **Resumes will be accepted until May 14, 2021.**

5. It should be noted that the activity of self-help groups has rightly been deemed as important and it may continue, but only in gatherings of 10 people or less. Therefore the pastor may decide as to how such groups that may include group counselling and penitential preparation with Confession may safely continue.

6. All other pastoral activity that is not essential should be halted or postponed until this latest lockdown period is concluded.

We are particularly saddened that this particularly severe lockdown is taking effect on **Mother's Day**. Our parishes have always had special liturgies and social events to honour our mothers – be they living or deceased - at this time. In fact, attending the Sunday Divine Liturgy was often part of a family's Mother's Day plans. As this will not be possible this year, we ask that parishes with their pastors raise a special prayer for the Lord's blessing upon all our mothers and for *motherhood* itself on that day.

May the Lord in His kindness and mercy continue to shower us with unexpected blessings - even during this pandemic - and lead us forward as better people.

Most Reverend Lawrence Huculak

BURSARY FOR UKRAINIAN WOMEN

Alpha Omega Alumnae has been proudly supporting female youth of Ukrainian heritage pursuing post-secondary education for over 50 years. The Alpha Omega **Bursary Award** supports a female student of Ukrainian descent, who is a Manitoba resident, and is entering a full-time undergraduate degree program at an accredited university. Alpha Omega Alumnae's awards program now resides with The Shevchenko Foundation. Applications are currently available through the Shevchenko Foundation's Scholarship, Bursaries and Awards on its website by accessing the following link: <https://shevchenkofoundation.com/funding-opportunities/>. **Deadline** for applications is **May 15, 2021**.

UKRAINIAN PARK – 50/50 SUPER SPRING RAFFLE

UKRAINIAN PARK is pleased to introduce the Spring 50/50 Raffle. Tickets are on sale with the final draw for 50% of the pot on May 15th, 2021. 100% of the net proceeds are to be invested into the infrastructure of the park. By supporting the Spring 50/50 you could win and the park will continue to provide opportunities for our young campers. Ukrainian Park Campground is a facility owned and operated by the Ukrainian Catholic Archeparchy. It endeavours to facilitate a culturally appropriate, aesthetically and ecologically sound environment for recreational and educational activities for the benefits of the community and with special emphasis on youth, enabling users of the Park to contribute to its development. It's a camp for children and youth, nurturing the growth in Christian virtues and values. We invite you to share this raffle with others so we can all enjoy Ukrainian Park together. Click on the 50/50 Tickets above (or [HERE](#)) for more information and to buy your tickets now!

50/50 Tickets [only 10,000 total available tickets] Final Draw: Saturday, May 15th 2021 at 7:15 PM

Prize: 50% of the total pot on that date!

Re: COVID – 19 Pandemic

Archeparchy Directive # 10 (8 May 2021)

Prot. H/23/2021

To the Reverend Clergy, Religious Sisters and Laity

of the Archeparchy of Winnipeg:

Christ is Risen!

Христос Воскрес!

Not even a dozen days have passed since the last directives were issued, but due to a shift in the provincial regulations it is appropriate that we clarify the rules for activity within the Archeparchy. On 7 May 2021, citing concerns about the *third wave* of the Covid-19 coronavirus passing through our province, the Manitoba Health Authority announced a new public health order that greatly restricts interpersonal contact of any kind – including gatherings at churches, home visits, etc. [See attached 'Backgrounder']

To keep this notification as brief as possible, suffice it to say that the following restrictions – once in place in our Archeparchy, albeit in the earlier days of the pandemic – will be in effect in all Archeparchial parishes **from midnight this Sunday morning** (9 May 2019) **until Sunday 30 May 2021**.

1. Although clergy are asked to perform their basic priestly duties as best as possible, they may celebrate **liturgical services** only with a small essential team of individuals that must remain consistent throughout this period. This means the **parish priest**, a **cantor**, a **reader** and a **doorman/usher** and/or a sacristan. This number may include a **livestreaming/camera operator** if the parish is so equipped. The parish priest will be responsible to form the team which should be kept to a number not exceeding five (5) persons unless there is some truly extenuating circumstance.

2. Services such as **Funerals, Weddings and Baptisms** may be categorized as “special public gatherings”, thus allowing for up to ten (10) participants.

3. **Holy Communion** may be distributed outside of the Divine Liturgy, but only if it is possible to observe all pandemic and safe-environment protocols. Congregating even in the smallest of numbers (*e.g., when coming into or leaving the location where Holy Communion is received*) must not be permitted and, if required, the faithful must be reminded of this immediately.

4. The Sacrament of **Confession** may be offered on an individual basis – by appointment or by an effective, regulated onsite method. All the usual pandemic and safe-environment protocols are to be observed at all times.