



Protection of the **Blessed Virgin Mary**

Ukrainian Catholic Parish

Українська Греко-Католицька Парафія Покрови
Пресвятої Діви Марії



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LIVE.BVMP.ca



[BVMChurch](https://www.facebook.com/BVMChurch)



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☛ **Office Hours:** Mon, Wed, Fri from 10:00 AM to 2:00 PM

Office Manager - Sr. Michaila, SSJ

Confessions: before every Divine Liturgy *and* by appointment

**26th Sunday
after Pentecost**

Welcome to our Parish!
Вітаємо Вас у нашій парафії
November 26, 2023

**26-а неділя по
Зісланні св. Духа**

СЛАВА ІСУСУ ХРИСТУ!

GLORY TO JESUS CHRIST!

Dear Parishioners:



Holodomor is a genocide of the Ukrainian nation committed in 1932–1933. We think we know the details... but there is always more.

The leadership of the Soviet Union caused the famine in order to suppress Ukrainians and ultimately eliminate Ukrainian resistance to the regime, including efforts to build an independent Ukrainian state. In 2006, by the Law of Ukraine “On the Holodomor of 1932-1933 in Ukraine”, the Holodomor was recognized as genocide of the Ukrainian nation.

A bit more history: ...Ukrainians felt their difference from the Russians very sharply, and for centuries continued the permanent liberation struggle. Only in 1918 did they manage to create a Ukrainian state – the Ukrainian People’s Republic, which united Ukrainian territories.

In the 20th century, an independent Ukrainian state endured only a few years, struggling with constant encroachment and suffering from interference in the internal affairs of the country from outside. It did not manage to build a constructive foundation for its independence and strengthen it in the world. After the third occupation of Ukrainian lands, which belonged to the Russian Empire, the Russian Bolsheviks established Soviet power by force using the puppet government.

On **December 30, 1922**, the **Union of Soviet Socialist Republics** was established, which included the Ukrainian Soviet Socialist Republic. Union treaty called for full equality of republics but Kremlin actually controlled Ukraine. The Soviet authorities forcefully spearred among Ukrainian people new customs and new rituals, however, they made them renounce their past and forget their origins. The Ukrainization policy was stopped. The attack on Ukrainians’ spiritual life began.

In **1928**, the Soviet leadership announced a **policy of collectivization**, by combining individual private farms with the collective farms of state property. Each farmer had a certain number of workdays, for working off of which they were paid for by natural products. However, mainly the totality of workdays was so miserable that denied the opportunity for the farmers to feed themselves and their families. Considering Ukrainian farmers’ strong sense of individualism, the collective farm policy system implementation in Ukraine received resistance. That is why villagers were forcefully dragged into collective farms by compulsion, terror and propaganda war with dissenters, whom the regime marked as “kulaks,” “bourgeois nationalists,” and “counter-revolutionaries,” and destroyed those people.

The policy of the Soviet regime provoked the Ukrainian people’s resistance. Historians have **recorded about 4 thousand farmers’ mass demonstrations in the early 1930s against collectivization**, tax policy, robbery, terror and violence done by authorities.

A sense of national identity of Ukrainian farmers, combined with mental individualism, contradicted the ideology of the Soviet Union. That was the basis of Ukrainian nationalism and was a threat to the unity and the very existence of the USSR. That is why the object of genocide crime was the Ukrainian nation, to weaken which the Stalinist totalitarian regime carried out genocidal extermination of the Ukrainian farmers as the prevalent part of the nation and the source of its spiritual and material strength. *(continued on next page...)*

Свічка Обіцянки

Голодомор 1932-33

Шанувати пам'ять невинних жертв Голодомору.
Визнавати правду скоєного геноциду.
Передавати знання нащадкам Діаспори,
Запалити свічку в наших серцях.
Вічна їм Пам'ять ☹.

~ Оріся Петришин
~ Люба Федорків



candle.promise

The danger of riots and rebellions for the existence of the USSR was well aware in Kremlin by Stalin and his associates. Not wanting to lose Ukraine, the Soviet regime created a plan to exterminate the Ukrainian nation, which was disguised as grain procurement plans to the state. It was about the complete removal of all stocks of grain and other food and property confiscation as penalties for failure of grain procurement plan. After Ukraine was turned into the territory of famine, the regime cut off all the ways to salvation. Only Ukrainian and Kuban' farmers were forbidden to travel to cities in Russia and Belarus. 22.4 million people were physically locked within the territory of the Holodomor.

Stalin, who considered farmers the basis of the national movement, hit the Ukrainian farmers as the bearer of Ukrainian traditions, culture and language. In 1932, an unrealistic implementation grain procurement plan, of 356 million poods of grain, was set for Ukraine. To approve the plan, Stalin's closest associates, Kaganovich and Molotov, came to Kharkiv, who were well informed about the scale of the famine in the first half of 1932, Ukraine. The Genocide was organized and committed by the legalization of violence and mass murder of Ukrainians by government representatives. About 400 archival documents confirm this. In the early 1930s, the policy of collectivization in Ukraine collapsed. Farmers massively abandoned farms and took their property back: livestock, stock, and earned grain. On August 7, 1932, to preserve farms and property in state hands, the regime adopted a repressive resolution known among the people as a "Law On Five Ears of Grain."

According to the resolution of CEC and Council of People's Commissars of the USSR "On Safekeeping Property of State Enterprises, Collective Farms and Cooperatives and Strengthening Public (Socialist) Property," all the collective property equated to the state property and it was set a severe punishment for its theft. With a law like this, the state punished hungry farmers for collecting the crop leftovers from fields for ten years imprisonment with confiscation of property or execution. The law took away people's right to have any food. According to the resolution, a specific group of people was organized to carry out searches among the population to forcefully withdraw the grain. Those searches were accompanied by terror and physical and psychological abuse of people.

The next genocidal decision was the establishment of food fines – the right of the state to take from farmers not only grain but all the food and property that could be sold or exchanged for food, which there wasn't in any other Soviet republic. To strengthen the famine in Ukraine, the Politburo of the CC CP (B), under the pressure of Molotov, on November 18, 1932, adopted a resolution which introduced a specific repressive regime – the "black boards". Including into the "black boards" meant physical food blockade of farms, villages, and districts: total removal of food, ban of trade and transportation of goods, and ban on leaving for farmers and the surrounding place by military units, GPU, police. In 1932 – 1933 the regime of "black boards" acted in 180 districts of the USSR (25% area). Such a repressive regime was used only in Ukraine and Kuban, in the areas where Ukrainians lived.

The Kremlin created conditions of life designed to destroy the Ukrainian nation through the complete withdrawal of all food supplies. Resolution of the CP ECP (b) and the People's Commissars of the USSR from January 22, 1933, signed by Stalin and Molotov, blocked Ukrainians inside the starving territory and forbade them to leave the Ukrainian SSR and Kuban to buy any bread. For any other administrative region of the USSR, such a decision was not applied.

The Stalinist regime declared it all a lie.... it declared the famine in Ukraine as a non-existent phenomenon. They refused the assistance offered by many NGOs, including foreign Ukrainian communities and the International Red Cross.

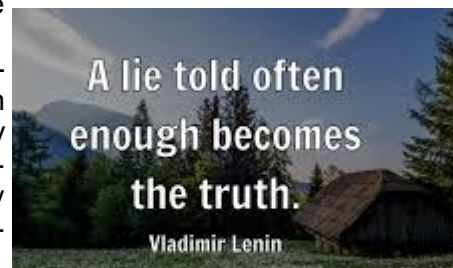
In the spring of 1933, the mortality rate in Ukraine became catastrophic. The peak of Holodomor fell in June. **Death took away every day: 28 thousand people; every hour: 1168 people; every minute: 20 people.** At that time, Moscow gave Ukraine seed (for sowing) and food loans. In case when food reached villages, it was provided mainly in form of catering and only to those collective farmers who were still able to work and live in field conditions.

What is most shocking, is that this was all carried out while there was plenty of food available!: large grain stocks, available in the centralized state reserves and large-scale food exports. The totalitarian regime's actions confirm the intention to destroy part of the Ukrainian nation within the specified time limits.

During the commission of a particularly grave crime of genocide in 1932–1933, the communist totalitarian regime exterminated millions of Ukrainians.

Certain historical circumstances complicate the calculations and, even more so – establish the names of the killed. The communist totalitarian regime did everything possible to conceal the consequences of its crime. It was forbidden to record the real number of deaths. Today, secret lists of some village councils, with the list of those who died in 1932-1933, were discovered. These lists are twice the official data. It is quite clear that such cases were not isolated. There was a ban on recording the cause of death as "hunger", so death certificates indicated "from typhus", "exhaustion", or "from old age". In 1934, all the registry office books about death registration were transferred to a specific department of GPU. Ukrainians died out in families, villages, and the records were held not always. The level of unreported deaths is unknown, but it is clear that millions died. The rate of unreported deaths is unknown, but it is clear that millions died.

The Soviet Union convinced the international public "not to see" the mass murder of Ukrainians with the help of propaganda and bribery of individual journalists. However, there were publicists who wrote the truth. Reports of ambassadors and diplomats have been kept. The regime took measures to erase the memory of the killing of millions of Ukrainians but the memory of the people is indestructible. Moreover, with the independence of Ukraine, the ban on talking about the Holodomor was lifted.



The above article, slightly tweaked by us, may be found on the extremely informative website holodomormuseum.org.ua (the website of an exceptional museum located right in L'viv).

Understanding the history of our Ukrainian people cannot but be tied in with our Christian upbringing: we as Christians must ensure that we pray for the repose of these souls starved so ruthlessly, and teach our children and those around us that as people of prayer and grace, we must help our world ever to improve, not to degenerate in a way that could ever, ever permit such atrocity again.

Parish News & Events:

1. **TODAY:** our Christmas-themed **Coffee & Fellowship**. Come downstairs! (Also today, it's the last chance to pick up any **holubtsi** that were ordered in advance.) **СЬОГОДНІ: наша різдвяна кава та спілкування.** Ідіть вниз! (Також сьогодні останній шанс забрати замовлені заздалегідь голубці.)

2. **NEXT SUNDAY:** Read this paragraph carefully, because there is LOTS going on! **1)** Everyone is invited to the **Pancake Breakfast** hosted by the **B.V.M. Men's Club**. The cost is \$8.00 for adults, \$6.00 for children ages 7 - 17 and children 6 and under are free. Enjoy a tasty breakfast with your parish family! **2)** The **UCWLC will be holding its Christmas Bake and Craft Sale as well during** the Pancake Breakfast. We would appreciate any donations of bakings or handmade crafts from our parishioners. **3)** We have a special guest coming-- **St. Nicholas himself!** Bring the children to the Divine Liturgy -- they will be delighted with what he has in store!



Обов'язково прийти на Службу Божу в наступну неділю з цілою родиною: **1)** Усіх запрошуємо на **Млинцевий сніданок від B.V.M. Чоловічий клуб.** Кошт: 8,00 доларів для дорослих, 6,00 доларів для дітей віком від 7 до 17 років, діти до 6 років – безкоштовно. Насолоджуйтеся смачним сніданком у вашій парафіяльній родині! **2)** ЛУКЖ проводитиме свій **Різдвяний розпродаж випічки та рукоділля** також під час сніданку з млинців. Ми будемо вдячні за будь-які пожертви випічки чи виробів ручної роботи від наших парафіян. **3)** **Прийде спеціальний гість-- сам Святий Миколай!** Приводьте дітей на Божественну Літургію -- вони будуть у захваті від того, що він приготував!

3. The Blessed Virgin Mary Parish Perogy Committee announces that it will be making perogies again: **Peeling potatoes on December 6th & making perogies on December 7th.** Please come and help make them...thanks for your support! Наш Комітет Пирогів повідомляє, що знову буде робити пироги: **Очищення картоплі 6 грудня та приготування пиріг 7 грудня.** Будь ласка, приходьте та допоможіть зробити їх...дякую за підтримку!



4. **We are once again selling Mary's Angels for the Angel Tree.** Profits are divided between the Marian Hour on CKJS Radio and our parish. The cost is \$5.00 per angel. On **December 27, St. Stephen's Day,** Father will celebrate Divine Liturgy for the deceased family members in whose memory you have purchased an angel. Please meet at the entrance of the church after Liturgy to purchase your angel. Thanks for your support!

Програма «Катехизм» знову **розпродає Ангелів Марії за Дерево Ангелів.** Прибуток розподіляється між Годиною Марії на Радіо СКJS і нашою парафією. Вартість 5,00\$ за ангела. 27 грудня, празник св. Стефана, отець звершить Божественну Літургію за покійних членів родини, на пам'ять яких ви придбали ангела. Зустріньтеся біля входу до храму після Літургії, щоб придбати свого янгола. Дякуємо за підтримку!

5. BVM Parishioners who are sick or housebound who would like to receive the Sacraments of Reconciliation & Holy Communion before the Nativity of Our Lord (Dec. 25) may do so by contacting Father Hoi at 204-582-7535 to arrange a date. **Парафіяни, які хворі або прикуті до дому, які хотіли б отримати Таїнства Примирення та Святого Причастя перед Різдвом Господа (25 грудня), можуть зробити це, зв'язавшись з отцем Хоєм за номером 204-582-7535, щоб узгодити дату.**



News & Events Elsewhere:

6. Sunday is the final day of National Holodomor Awareness Week this year. This is the 90th anniversary of Holodomor! If you are reading this bulletin earlier via email: **A Panachyda (requiem) service for the victims of Holodomor (1932-1933)** will be held at the city hall (510 Main Street, Winnipeg) on Saturday, November 25, at 1pm. Bishop Andriy and archeparchial clergy will be present. A special commemorative program will follow. All are invited.

Панахида за загиблими жертвами Голодомору буде відправлена біля міської ради Вінніпегу у суботу, 25 листопада о 13 годині. Владика Андрій та духовенство архієпархії будуть присутніми. Опісля буде програма присвячена 90-ій річниці трагічної події. Запрошуємо усіх.

7. Winnipeg photographer **Norbert Iwan** has set up an exhibit of some of his most riveting photos, based on the Holodomor. It is set up at our Manitoba Legislative Building, and runs **until the end of November.** Visit it!

Вінніпезький фотограф **Норберт Іван** влаштував **виставку** деяких із своїх найбільш захоплюючих фотографій, заснованих на Голодоморі. Його встановлюють у нашій будівлі законодавчих зборів Манітоби та триватимуть до кінця листопада. Відвідайте його!

8. Like hockey? Enjoy a night of hockey and heartwarming fun on Fri., Dec. 1 from, 6-9 PM at the **CANADIAN FRIENDS OF HOCKEY IN UKRAINE WINTER FUNDRAISER & 5-YEAR ANNIVERSARY!** Buy tickets online at <https://www.cfhu.ca/> **Любиш хокей?** Насолоджуйтеся вечором хокею та веселих веселощів у п'ятницю, 1 грудня з 18:00 до 21:00, на **ЗИМОВОМУ ЗБИРАНІ ФОНДІВ І 5-РІЧНІЙ ЮВІЛЕЇ КАНАДСЬКИХ ДРУЗІВ ХОКЕЮ В УКРАЇНІ!** Купуйте квитки онлайн на сайті [https://www.cfhu.ca.](https://www.cfhu.ca/)

9. **CHRISTMAS BAKE SALE** December 2, 2023 10 am - 2pm St. Basil Ukr. Catholic Auditorium. **РІЗДВЯНА ВИПІЧКА** 2 грудня 2023 10:00-14:00 Святий Василь Укр. Католицька аудиторія

10. Support Pro-Life! **Christmas Cards and Fruitcakes:** CLC fruitcakes will be for sale during November. The large (2.5lb.) cake is \$28.00 and the small (1lb.) cake is \$16.00. These cakes make a great Christmas gift for family, friends and employees. Christmas cards will similarly be available; each \$8.00 pack contains 10 cards exhibiting a variety of Christmas scenes. All the proceeds from these items will go to support CLC's ongoing mission to the unborn. Phone: (204) 452-2459

Please pray for the sick and shut-in members of our Blessed Virgin Mary parish, and be in touch with them when you can (cards, short telephone conversations, visits). **"Lord God, please be present to all the ill, infirm and elderly of our parish. You love each and every one...."** **River East Care Home:** Edward Holowich **Maples Care Home:** Anna Paslawsky, Eleanor Harik **Beacon Hill:** Helen Naherny **Riverview:** Helen Dolski **Seven Oaks Hospital:** Ø **St. Boniface Hospital:** Jean Sherman **Holy Family Home:** Lorraine Putasnick, Adam Romanchuk, Fr. Yakowchuk, Helena Dubik, Mary Kozelko, Mary Shabbits **Homebound/Ass'td Living:** Dmytro Sikora *Please let us know when there are changes... many people pray over this info box!*

 <p>KARPATY MEATS & DELI Fresh Homemade Sausages</p> <p>536 Bannerman Ave. @McGregor Winnipeg, MB R2W 0V6 Mon.: Closed Tues: 8 AM-5 PM Wed-Fri: 8 AM – 6 PM</p> <p>204-586-1395</p>	 <p>907 Main St. Winnipeg, MB R2W 3P2 Tel: 204-956-2193</p> <p>245 Railway Ave. Vita, MB R0A 2K0 Tel: 1-204-425-3114</p> <p><i>Serving the Ukrainian community for over 45 years</i></p> <p>info@korbanchapel.com www.korbanchapel.com</p>	<p>Seven Oaks Sadok Inc. Daycare</p>  <p>provides quality, licensed childcare while preserving the Ukrainian language, culture, customs and religion. We welcome all children from all backgrounds & religious denominations.</p>  <p>offering: Full day Preschool (ages 2-5) Nursery School (ages 2-5) Morning Program: 9:00-11:20 After Kindergarten: 11:30-3:20 • Before & After School programs (ages 6-12). Location: R.F. Morrison School, Winnipeg. For more information or to register, call (204) 995-7614 or email cynthia_sadok@live.ca</p>
 <p>Ruslan Construction</p> <p>Professional Metal Roofing/Siding Manufacturing & Exterior Construction <i>Locally-made products</i></p> <p>204-294-7372 ruslanconstruction.com</p>	 <p><i>"Independently Owned"</i></p> <p>1442 Main St. Winnipeg, MB 1800 Day St. Transcona, MB Tel: 204-586-8044</p> <p><i>Serving the Ukrainian Community for over 50 years</i></p> <p>www.cropo.com</p>	<p>HELPFUL PARISH CONTACTS</p> <p>Office: 204-582-7535 Parish Administrator: Rev. Vasyli' Hoi 204-951-3031</p> <p>Auditorium: ext. 3 Catechism area: ext. 4 Facility Rentals: 204-582-7535</p> <p>Parish Council: Irene Hanuta (co-chair) 204-297-7814</p> <p>Catechism: Good-hearted volunteer needed! 204-582-7535 ...call Father!</p> <p>Men's Club: E. John Natyna, president 204-339-9366</p> <p>UCWLC: Janet Kuchma, president 204-582-5932</p> <p>Perogy Making: Myron Fedoruk, president 204-338-7243</p>
<p>This space is for <i>your</i> message.</p> <p>Call us! 204-582-7535</p>	 <p>950 Main Street 1375 Grant Ave. 1241 A Henderson Hwy. 1-850 Regent Ave. W. 310 Leila Ave Mon-Fri 9:30 am - 5:00 pm (Leila branch also open Sat.) 1940-2022</p> <p>204-989-7400 carpathia.ca</p>	
	 <p>COLLISION CENTER Ivan Pecuh 811 Murray Ave. Winnipeg, MB R2V 4S7</p> <p>Tel: 204-334-4754 Fax: 204-338-3705</p> <p><i>Collision, Glass replacement, Restoration, Insurance Claims</i></p>	
	<p>GALARNYK Insurance Agency Ltd.</p> <p>696 McGregor St. Winnipeg, MB R2V 3T8 204-582-7891 M to F: 9 AM-6:30 PM Sat.: 9-2:30 PM</p> <p><i>Serving the Community for over 55 years!</i></p>	

The Miracle of Saint Andrew at Spetses in 1898



In the Church of Saint Andrew the First-Called in Spetses (Greece) there is a silver ship hanging from the ceiling, which testifies to a naval miracle of St. Andrew that happened on November 30th of 1898. The following story is related to us by Peter D. Argyri.

It was the dawn of St. Andrew's on November 30, 1898. Most homes on the island of Spetses were lit by oil lamps. Housewives were getting ready for church to celebrate the feast.

Outside there was a bitter cold, as a storm had swept through the night before. Despite the bitter cold, at eight in the morning the church was crowded with the faithful.

As the priest was in procession with the Holy Gifts during the Great Entrance, all eyes turned towards the door. A bunch of bearded, shabby, soggy, disheveled men came in led by their captain. They approached the icon of St. Andrew and knelt together, first the captain followed by his crew. At one point even the priest stopped chanting to watch. Their faces seemed wild, cold and pale. The salt of the sea or possibly some great agony carved deep wrinkles in their foreheads. Their hair was glued to their heads mixed with the blood from their wounds. Their clothes were ragged, and from

the holes in their pants and shirt one could distinguish wounds that had been covered with dried blood.

The captain, after crossing himself and resting his head on the floor, pinned his eyes upon the icon of the Saint. His eyes were filled with tears and he trembled all over. With a quick movement of his hand to his bosom he pulled out a pouch so full that it was about to break from all the coins, and he placed it before the icon of St. Andrew. The sailors did the same, kneeling and kissing the icon with reverence. [They stayed for the Divine Liturgy, and received Holy Communion with reverence. Then the priest invited them to stay a while:]

"Captain, you would give me great joy if you came with your crew to my home so I can offer you some coffee. I celebrate today."

"Thank you, my Father. I will come with joy, since we haven't seen our home for fifteen months now." Soon everyone filled the house of the priest and the priest's wife took care of them all. Upon discussion the captain began to chronicle how his ship landed on the island.

"We set off from Malta with my friends here 35 days ago. On our way we came upon inclement weather. My ship is forty yards with two masts and they received several shots by the wild waves, but that which happened for three days and three nights I have never encountered in my life. The waves even covered the masts. At one point a huge wave cut the mast like a cucumber and it was swallowed by the sea. The waves were hitting us like balls, from the left and the right, as we tried to hold the ship. Some were wounded, others traumatized, and would moan and beg the Panagia and Saint Nicholas to help us. Last night as night came, lightning and thunder and furious wind whistled against the ropes as if they were sirens, and we couldn't even see our noses. 'Courage, my lads, courage that we may endure' I yelled. 'It is a shower and it will pass.' We did not know whether we were in the sea or on the ship. The ship was taking in water. To the right a hole had opened. **'Help, Saint Nicholas! I hopelessly yelled.** In a moment, a huge wave grabbed me and threw me to the corner. It broke my ribs and I was barely able to discern through the bright lightning a certain monk, just like you Papa George with the black cassock, holding the wheel. I do not remember anything else, my Father. But that monk was the same as St. Andrew whom we celebrate today." Then a middle-aged sailor said:

"After, my Father, we heard in the mayhem the voice of the captain tell us: 'Crash, crash children....' No one responded. We only said to ourselves that the captain had gone crazy. And we shouted to him: 'Have you gone crazy, Captain? Where can we crash in the sea?' He said again: 'Crash in the front!' We obeyed and crashed. Silence spread around us as



if everything became calm, and we thought a miracle happened. 'Captain, Captain!' we cried as we searched for him among the wreckage. We finally found him wedged between some planks. He couldn't remember anything."

The priest did the sign of the cross, and said to them: "Saint Andrew saved you, my children. And you who were night and day at sea amidst many dangers must have Christ within you."

The captain sighed deeply, and as he sipped his coffee and lit his pipe, he said:

"They took me, my Father, and lay me on a blanket. We had no light, pitch darkness, and we waited for God to bring the dawn of day, since we imagined to be at some port. When we began to distinguish the white houses on your island, a good child came by at the beach, and having asked him what place this was, he said it was Spetses and the feast of St. Andrew. It was him that grabbed the wheel and gave orders to my sailors."

We had left Malta and went to Crete and after to Chios. But who would have imagined that weather, the Saint, would bring us to your island. With the coins we left at the icon of the Saint, help the orphans, the widows and the poor. It was fifteen months of fares. Money I can gain again, but my life and that of my sailors never. I will return to your island and hang, by his grace, a silver ship, similar to mine."

The priest blessed them, and all got up to leave, wishing them good travels, and they left towards the ship, to continue along what was set for their fate.



St. Nicholas and St. Andrew: both the refuge of seafarers! and of course the Blessed Mother, "Star of the Sea"!



Притча про нерозумного багача

1. ОЛАПСОИ _____
2. ЛОКЙИМА _____
3. ЕЯТВС МПЬИОС _____
4. СРИХОТС _____
5. УИСС _____
6. ГОСЬОДП _____
7. НУЗЕМЙИБ _____
8. ИТЕЯИСЕЛСВ _____
9. ИПТИ _____
10. ЇТИС _____
11. СОПТЧИИАВ _____
12. СЗААП _____
13. СДТКОАОТ _____
14. ЖІЯЗБЖ _____
15. ИОСЛТОД _____
16. РЙОАУЖ _____
17. АІННМРУЯКВ _____
18. АГБАЧ _____
19. УЕНИРЗМОЙН _____
20. ТИАЧПР _____

“ ЗЯСОВАНИЙ ПЛЯН АКЦІЇ

1. Основна причина всіх наших недомагань на релігійному полі у Канаді є брак Священиків і Сестер. Тому конечно треба плекати покликання до священничого і монашого стану.

2. Збільшення покликань може бути тільки тоді, коли священники будуть мали практичний плян акції.

а) Кождий священник повинен насамперед розуміти важність покликань для нашої Дієцезії.

б) Священник повинен дати хоч одну проповідь на рік на тему покликань.

в) Треба виробити велику пошану до священничого стану межі родичами так, щоб вони захочували своїх дітей до релігійного життя.

г) давати молоді від часу до часу лекції про покликання.

і) Заохотити всіх вірних щоденно молитися до Всевишнього о збільшення покликань у нашій Дієцезії.

е) Відложити один місяць на рік як “Місяць Покликань.”

е) Стреміти до того, щоб сей місяць покликань був уладжений на дієцезальну скалю.

Ми все повинні мати на думці слова нашого Спасителя й Вічного Священника:

“Жаль мені цього народу, бо він наче вівці блукаючі, що не мають свого пастиря”... “Отсе жниво велике а робітників мало, просить отже Господа жнив, щоб післяв женців на свое жниво.”

джерело:

Канадійський Епархіальний ВІСТНИК 1945

(А якби ми послушали цієї поради нашого єпископа Ладики в 1945 році?!...)



“A sailor was shipwrecked on one of the South Sea Islands. He was seized by the natives, hoisted to their shoulders, carried to the village, and set on a crude throne. Little by little, he learned that it was their custom once each year to make some man a king, king for a year. He liked it until he began to wonder what happened to all the former kings. Soon he discovered that every year when his kingship was ended, the king was banished to an island, where he starved to death. The sailor did not like that, but he was smart and he was king, king for a year. So he put his carpenters to work making boats, his farmers to work transplanting fruit trees to the island, farmers growing crops, masons building houses. So when his kingship was over, he was banished, not to a barren island, but to an island of abundance.

This is the kind of story we like. And it's about US! “We're all kings here, kings for a little while, able to choose what we will do with the stuff of life. Our Savior would have us use the blessings he gives to prepare for the life still to come...in heaven when we manage our material possessions with spiritual goals in mind.” *Michael Otterstatter*

Schedule of Services November 26th - December 3rd, 2023

Розпорядок Богослужінь

Sun., Nov. 26 **25th Sunday after Pentecost** **25-а неділя по Зісланні св. Духа**
10:00 a.m. -- **Divine Liturgy (bilingual)** -- For all Parishioners і Панахида за жертв Голодомору

Mon., Nov. 27 **NO DIVINE LITURGY -- НЕМАЄ Служби Божої**
Great Martyr James
1 Timothy 5:1-10
Luke 17:20-25

Чекаємо
+ на Миколая

Tues., Nov. 28 9:30 a.m. - Holy Rosary / Свята Вервиця
Venerable Stephen **10:00 a.m. Divine Liturgy/Служба Божа... For For health & God's blessings**
1 Timothy 5:11-21 **for Andrew, Roman & Jaxon Kutcher, and Kazimir by Kutcher family**
Luke 17:26-37

Wed., Nov. 29 9:30 a.m. - Holy Rosary / Свята Вервиця
Martyrs Paramon, Philomenes **10:00 a.m. Divine Liturgy/Служба Божа ... For ++ Helen, Sofia & Volodymyr**
1 Timothy 5:22-6:11 **by Dmytro Sikora**
Luke 18:15-17; 26-30

Thurs., Nov. 30 9:30 a.m. - Holy Rosary / Свята Вервиця
Apostle Andrew **10:00 a.m. Divine Liturgy/Служба Божа... За мир в Україні та**
1 Corinthians 4:9-16 **цілому світі (For peace in Ukraine and in the whole world)**
John 1:35-42



Fri., Dec. 1 9:30 a.m. - Holy Rosary / Свята Вервиця
Prophet Nahum **10:00 a.m. Divine Liturgy/Служба Божа... For int. of the Cortens family**
2 Timothy 1:1-2, 8-18 **by Issigonis family**
Luke 19:12-28

Sat., Dec. 2 9:30 a.m. - Holy Rosary / Свята Вервиця
Prophet Habakuk **10:00 a.m. Divine Liturgy/Служба Божа... За наших хоробрих воїнів, які**
Galatians 5:22-6:2 **захищають країну (For all the soldiers bravely defending Ukraine)**
Luke 10:19-21

Sun., Dec. 3 **26th Sunday after Pentecost** **26-а неділя по Зісланні св. Духа;**
10:00 a.m. -- Divine Liturgy (bilingual) -- For all parishioners
MEN'S CLUB PANCAKE BREAKFAST & UCWLC BAKE & CRAFT SALE

(Sundays will continue to be at 10 a.m. only, **until after our Pancake breakfast**; then: 9 a.m. Ukr, 10:30 Eng.)
СБ в неділю: буде о год. 10 аж до 10-го грудня; тоді: о год. 9 по-укр., і о год. 10:30 по-англ.



Holy Family Home
celebrates
The Festival of Lights



Loved ones who live at Holy Family Home deserve a quiet, private, comfortable space to bathe. This year's Festival of Lights campaign will help to renovate tub rooms, complete with state-of-the-art tubs, clever wall murals, towel warmers and oversized bath-sheets for each resident. Read Jolene's story (<https://www.holyfamilyhome.mb.ca/festival-of-lights/>) about what a home-like environment means to her family, and to her parents, Maureen and Raymond, who live there. Because **Holy Family IS Home**. And you can help to make it even warmer!

Donate today through Lubov SSMI Foundation. Call 204-942-0443, visit www.lubovfoundation.ca, stop by 1085 Main Street, or scan the QR code.



Pope Francis' message for the **Seventh World Day of the Poor** this past Sunday:

"How meaningful it would be if, on the Day of the Poor, this concern of Tobit were also our own! **If we were to invite someone to share our Sunday dinner, after sharing in the Eucharistic table, the Eucharist we celebrate would truly become a mark of communion. If it is true that around the altar of the Lord we are conscious that we are all brothers and sisters, how much more visible would our fraternity be, if we shared our festive meal with those who are in need!**"

ALSO REMEMBER: The intention for this month, is actually for the Pope himself!: We pray for the Holy Father; as he fulfills his mission, may he continue to accompany the flock entrusted to him, with the help of the Holy Spirit

Donations from November 19, 2023:

Sunday collection: **\$780.00** (33 env.) Church Needs \$ 80
Seminary \$ 85 Candles: \$ 68.00 Ukraine : \$--
Food for Ukraine: \$-- In memory of +Wilfred & Pauline Krawchuk \$5000.00
Chr. Flowers: \$-- **Дякуємо за вашу щедрість!**



VIGIL LAMPS for the week of November 19th:

Sanctuary Lamp/Вічна Лампа – For all little children, that **SOMEONE** will teach them about Jesus.

Christ Icon – still available

Mother of God Icon – For health & God's blessings for Ken & Bohdanka Stoyko and family

Request your Vigil Lamp at least a week ahead. This is such a beautiful way of praying, knowing the candle burns for your intention. \$10 each; your preference of lamp will be accommodated whenever possible. This is a way that supports our parish, in addition to obtaining graces for those whom you pray!

